

**NO. 68944**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 08 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 20 2001 under 66868

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The applicant **DOUGLAS COUNTY** hereby makes application for permission to change the **Point of Diversion, Place & Manner of Use of a Portion** of water heretofore appropriated under **Permit 49416**

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1. The source of water is **Underground**
2. The amount of water to be changed **104.16 AFA**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal & Domestic**
5. The water is to be diverted at the following point **SE¼ NE¼ Section 17, T.13N., R.20E., M.D.B.&M., or at a point from which the center of said Section 17 bears S. 86° 50' 38" W., a distance of 1870 feet. (South Airport Well)**
6. The existing permitted point of diversion is located within **SW¼ SE¼ Section 23, T.13N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 23 bears S. 82° 37' E., a distance of 2360 feet.**
7. Proposed place of use **PLEASE REFER TO EXHIBIT "A"**
8. Existing place of use **PLEASE REFER TO EXHIBIT "A"**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **existing well drigged under Permit 66868**
12. Estimated cost of works
13. Estimated time required to construct works **completed under Permit 66868**
14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks: For Proposed Point of Diversion, please refer to map filed in support of Application 66868. For Proposed Place of Use, please refer to map filed in supplot of Application 63817-T. For Existing Point of Diversion & Place of Use, please refer to map filed in support of Application 49416.

**WESTERN ENGINEERING & SURVEYING SERVICES**

By **DENNIS SMITH, P.E.**

s/ **Dennis Smith**

**3032 Silver Sage Drive**

**Carson City, Nevada 89701**

Compared gkl/sam lb/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 49416 is issued subject to the terms and conditions imposed in said Permit 49416 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.349 cubic feet per second, but not to exceed 104.16 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

October 23, 2013

Proof of the application of water to beneficial use shall be filed on or before:

November 23, 2013

Map in support of proof of beneficial use shall be filed on or before:


N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 23rd day of October, A.D. 2003

  
State Engineer

Completion of work filed May 19, 2003 under 67437

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## EXHIBIT "A"

#7 - Proposed Place of Use:**East Valley Water System Service Area:**

The S  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  of Section 20; the S  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of Section 21; the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 21; the SW  $\frac{1}{4}$  of Section 26; the SE  $\frac{1}{4}$  of Section 27; the W  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of Section 27; a portion of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 27; all of Section 28; the S  $\frac{1}{2}$  of Section 29; the NE  $\frac{1}{4}$  of Section 29; the SE  $\frac{1}{4}$  of Section 30; the E  $\frac{1}{2}$  of Section 31; all of Sections 32, 33 and 34; the W  $\frac{1}{2}$  of Section 35; all within Township 14 North, Range 20 East. The W  $\frac{1}{2}$  of Section 2; the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 2; the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 2; the S  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  of Section 2; all of Section 3; the N  $\frac{1}{2}$  of Section 4; the SW  $\frac{1}{4}$  of Section 4; the N  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  of Section 4; the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 4; all of Section 5; the E  $\frac{1}{2}$  of Section 6; the E  $\frac{1}{2}$  of Section 7; all of Section 8; the W  $\frac{1}{2}$  of Section 9; the E  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  of Section 9; the N  $\frac{1}{2}$  of Section 10; the NW  $\frac{1}{4}$  of Section 11; the W  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  of Section 11; a portion of the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 11; the NW  $\frac{1}{4}$  of Section 16; a portion of the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 16; the NE  $\frac{1}{4}$  of Section 17; a portion of the NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 17; the N  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of Section 17; a portion of the N  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  of Section 18; all within Township 13 North, Range 20 East, M.D.B. & M.

#8 - Existing Place of Use:

SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section 12; SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , portion NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 13; NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , W  $\frac{1}{2}$  W  $\frac{1}{2}$  Section 14; NW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , S  $\frac{1}{2}$  NE  $\frac{1}{4}$ , SE  $\frac{1}{4}$ , portion E  $\frac{1}{2}$  SW  $\frac{1}{4}$  Section 23; NW  $\frac{1}{4}$  Section 24; SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , portion NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , portion SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , portion SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 26; all within Township 13 North, Range 20 East, M.D.B. & M.